## John 5:17-27

**17-18.** But Jesus answered them, "My Father has been working until now, and I have been working." Therefore the Jews sought all the more to kill him, because **He not only broke the Sabbath**, but also said that God was His Father, **making Himself EQUAL with God**.

•	Colossians 2:9 "For In Him (Jesus Christ)	) dwells all the	of the
	bodily, and you are com	plete in Him, who is the	of
	all principality and power."		
•	John 1:1-3 & 14 "In the beginning was the		
	God, and the was	He was in the beginning with Go	d. All
	things were THROUGH	, and without Him	
	was made that was made. And the		
	among us, and we behe		У
	begotten of the Father, full of grace and tr	ruth."	
	Definition: "Making Himself EQUAL wi		
	making statements that claimed He was E		
	was God come to earth in the FLESH, havi		
	Jesus is given many titles for Himself in So		
	"Alpha and Omega, the Beginning and the		Не
	receives WORSHIP from men and angels (	see Rev. 5:5-14; Hebrews 1:6).	
•	Revelation 1:8 & 11& 17-18 "'I am the	and the	
	the Beginning and the End,' says the Lord,	, 'Who is and who was and who is t	
	the'" (Verse 11) "I a		
		$\_$ .'" (Verses 17b-18) "Do NOT be $\mu$	
	am the and the	I am He who	
	and was, and behold, I am	forevermore. Am	າen. And I
	have the Keys of Hades and of Death."		
•	Isaiah 44:6 "Thus says the		
	Lord of hosts, ' am the	$\_\_$ and I am the $\_\_\_$ . An	d there is
	no besides Me.'"		
•	Revelation 22:13 & 16 "I am the Beginning and the End, the	, th	e
	Beginning and the End, the	and the" (Verse	: 16) "I,
	have sent My angel to test	ify to you these things in the churc	thes. I am
	the Root and the Offspring of David, the B		
	"He is the of the	God, the firstborn ove	rall
	creation. For by Him (Jesus) all things wer		
	that are in earth, visible and invisible, who	ther thrones or dominions or princ	ipalities
	or powers. All things were	through fill and film.	And he is
	before all things, and in Him all things con of the body, the church, wh		+h o
		, that in all things He may hav	
	preeminence (first place)."	, that in all things he may hav	e trie
	preemmence (mst place).		
	Then Jesus answered and said to them, "N		
	ning of Himself, but what He sees the ${f I}$	•	
	es in like manner. For the Father loves the		
Himself	does; and He will show Him greater works	s than these, <b>that you may MARV</b>	EL."
•	John 8:28 "Then Jesus said, 'When you _	up the Son of Man.	then you
	will know that I am He, and that I do	of	; but as
	will know that I am He, and that I do My taught Me, I speak t	hese things.'"	

**Definition:** "The SON can do NOTHING OF HIMSELF" - Jesus deliberately LIMITED HIMSELF to doing ONLY WHAT the FATHER SHOWED HIM. Jesus, as the second Person of the Godhead, existed from all eternity and could do ANYTHING He wanted, but **He CHOSE** to come to earth in human form and be OBEDIENT to the Father.

<b>John 12:49</b> "For I have	spoken on My	authority; but the
who sen	t Me gave Me a	, what I should
and what I shou	ıld"	
<b>John 14:10</b> "Do you not be	lieve that I am in the $\_\_$	, and the Father
in? The words that	: I speak to you I do	speak on My
authority; but the	who	in Me the
Philippians 2:5-8 "Let this	mind be in you which wa	as also in
, who, being	in the of _	, <b>did not consider it</b> Himself of no reputation, taking
the form of a	with God, but made	keness of mon. And being found
in appearance as a	, and coming in the in	keness of men. And being found
to the pr	int of	Himself and became even the death of the cross."
to the po	Jilic 01, e	even the death of the cross.
a sinitiana UDID NOT COL	ICIDED IT DODDEDY!!	Philipping 2.6 save that large
		<b>Philippians 2:6</b> says that Jesus ', or another way to say it is "He
did not consider it robbery		
		N THE FORM OF GOD, so we see
		erse 7, it says He "made Himself
		IPTIED HIMSELF of His powers as
		FULLY HUMAN, of His own free
		id <b>temporarily</b> LAY ASIDE HIS
		second Person of the Triune
God) to become a man, and		
•		
Definition: "Greater WOR	KS than these, that yo	u may MARVEL" -
"Marvel" means to become	e filled with SURPRISE, W	ONDER, and AMAZEMENT. It is
NOT the same as TRUE FAIT	TH. Jesus did not perform	MIRACLES ("greater works") in
order to produce FAITH in p		
		although they did increase the
disciples' faith on certain oc		
		he Pharisees and Jewish leaders
		duce faith. Faith comes from
HEARING THE WORD OF	GOD (see Romans 10:1	<b>7</b> ).
	1: 176.1	
		Moses and the Prophets
	neither will they be persu	aded though one
from the'"		The Little and the constitution
John 12:9-11 "Inen a grea	it many of the Jews Knew	that He was there; and they
came, not for Jesus' sake of	nly, but that they might a	lso see, whom
ne nau from	iii tiie But t	he chief took , because on
account of him many of the	Jows wont away and holi	, because on
Pomane 10:17 "So than	somes be	y, and hearing
by the of	comes b	y, and nearing
Dy tile 01	•	

**21-23.** For as the Father **RAISES** the dead and gives LIFE to them, even so the Son gives LIFE to whom He will. For the Father JUDGES no one, but has committed all JUDGMENT to the Son, that all should HONOR the Son JUST AS they HONOR the Father. He who does not honor the Son does not honor the Father who sent Him.

•	John 11:25	" said to her	r, ' am the	and the
		$\_$ . He who believes in $\_\_\_$		
•		'And He commanded us to		
	He who was	ordained by to	be o	f the
	and the	"		
•	Acts 17:31	Because He has appointed	a day on which He w	ill the
	world in	by the	, whom He ha	s ordained (appointed).
		assurance of this to all by		
	Definition: 1	'The Father JUDGES NO (	ONE" - Both Old Tost	ramont and Now
		peak about God's JUDGMEN		
		Father has actually <b>COMM</b>		
		e who try to say they believ		
		rough Jesus Christ, will hav		
		hn 5:23 says that if they do		
		R the Father, they are NO		
		John 14:6 that NO ONE car	i come to God the ra	ther any other way but
	through Him.			
•	Read II The	ssalonians 1:5-10 (Verse	5) "Which is manifes	t evidence of the
	righteous	of	, that you may be	counted worthy of the
	kinadom of G	God, for which you also suffe	er." (Verses 7-8) "An	d to give to you who are
	troubled rest	with us when the Lord	is revea	led from
		with His mighty		
		on those who do no	ot the	of our
	Lord	Christ."		0. 00.
has <b>E\</b> <b>DEAT</b>	/ERLASTING   H into LIFE. M	lly, I say to you, he who he LIFE, and shall NOT come lost assuredly, I say to you e VOICE of the Son of Go	e into judgment, bu , the hour is coming,	t has PASSED from and now is, when the
•	Read John 1	<b>L0:27-30</b> "My Sheep	Mv	, and I know them,
	and thev	Me. And I g	ive them	life, and they shall
	never perish:	neither shall anyone snato	h them out of Mv	. My Father
	who has	them to Me, is	greater than all: and	no one is able to snatch
	them out of I	My hand.	"	
•		<b>2:13</b> "And you, being		and the
	uncircumcisio	on of your flesh, has He ma	III you!	ogether with Him having
		all trespasses."	uc t	ogether with rillin, having
			fron	a to
•	1 John 5:14	"We know that we have		uha daga nat laya his
	bushbau /falla	_, because we	the brethren. He	who does not love his
	brother (fello	w Christian) abides in	·	
	Definition:	'The DEAD will HEAR the	VOICE of the SON	of COD" When a
		ts Jesus Christ as their Sav		
		IG LIFE), and are actually F		
		are all <b>DEAD</b> in our sins a		
		FORE we accept Christ. God		
		dom when we are born agai	n, and <b>we are MADI</b>	<b>ALIVE</b> by the Holy
	Spirit.			
•	Acts 26:18	'To open their eyes and to	them fro	em .
	to light, and	from the power of	to	."
		·		

	g thanks to the Father wh	10 Has	นร เน
be partakers of the	of the saint	s in	; He has
us from	n the power (kingdom) of		and
	o the kingdom of the		
<b>Ephesians 2:1-2 &amp; 4-6</b> "Ar			
trespasses and			
(system) of this world, accor	rding to the	of the power	of the air
(Satan), the	_ who now	_ in the sons (chil	dren) of
disobedience." (Verses 4-5)	"But God, who is rich in r	mercy, because of	His great love
with which He loved us, eve	n when we were	in trespass	es, has made
us together	with (by gr	ace you have bee	n saved)."
For as the Father has life in , and has <b>given Him AUT</b> H			
Man.	OKITT to EXECUTE JOI	DGMENT also, bed	ause He is th
I John 5:11-13 "And this is			
, and this	is in His	He who has t	he
has			
These thing	s I have written to you w	ho	in the
name of the of Go	od, that you may	that you	have
life, and of	that you may continue to	believe in the nai	me of the
of	·"		
<b>Ephesians 1:20-21</b> "Which	He worked in	$_{}$ when He r	aised Him fror
	Him at His	hand in th	e heavenly
the dead, and			
the dead, and places, far	all principality and	and	
the dead, and places, far and dominion, and every na which is to come "	all principality and me that is named, not on	and lly in this age, but	also in that
the dead, and places, far and dominion, and every na which is to come "	all principality and me that is named, not on	and lly in this age, but	also in that
the dead, and places, far and dominion, and every na which is to come." <b>Matthew 28:18</b> "Then Jesu	all principality and me that is named, not on is came and spoke to thei	and ly in this age, but m, saying, 'All	also in that
the dead, and places, far and dominion, and every na which is to come." <b>Matthew 28:18</b> "Then Jesu has been to	all principality and me that is named, not on is came and spoke to thei in	and lly in this age, but m, saying, 'All and on	also in that
the dead, and places, far and dominion, and every na which is to come." Matthew 28:18 "Then Jesu has been to Read Matthew 25:31-46 "	all principality and me that is named, not on is came and spoke to thei in 'When the of	and lly in this age, but m, saying, 'All and on comes	also in that ." s in His glory,
the dead, and places, far and dominion, and every na which is to come." Matthew 28:18 "Then Jesu has been to Read Matthew 25:31-46 " and all the holy	all principality and me that is named, not on is came and spoke to thei in 'When the of with Him, then He w	and ily in this age, but m, saying, 'All and on comes vill sit on the	also in that ." s in His glory,
the dead, and places, far and dominion, and every na which is to come."  Matthew 28:18 "Then Jesu has been to  Read Matthew 25:31-46 " and all the holy His glory. All the nations will	all principality and me that is named, not on is came and spoke to thei in 'When the of with Him, then He w I be gathered before Him,	and lly in this age, but m, saying, 'All and on comes vill sit on the and He will separ	also in that
the dead, and places, far and dominion, and every na which is to come."  Matthew 28:18 "Then Jesu has been to  Read Matthew 25:31-46 " and all the holy His glory. All the nations will from another, as a shephero	all principality and me that is named, not on  Is came and spoke to the  in 'When the of  with Him, then He w I be gathered before Him, I divides his sheep from t	and and ly in this age, but  m, saying, 'All and on comes vill sit on the and He will separ he goats." (Verse	also in that
the dead, and places, far and dominion, and every na which is to come."  Matthew 28:18 "Then Jesu has been to  Read Matthew 25:31-46 " and all the holy His glory. All the nations will from another, as a shephero King will say to those on His	all principality and me that is named, not on  Is came and spoke to the  in 'When the of  with Him, then He w I be gathered before Him, I divides his sheep from to I right hand, 'Come, you be	and and and and and seq. but m, saying, 'All and on comes will sit on the and He will separ he goats." (Verse blessed of My Fath	also in that  ." s in His glory, cate them one 34) "Then the er,
the dead, and places, far and dominion, and every na which is to come."  Matthew 28:18 "Then Jesu has been to  Read Matthew 25:31-46 " and all the holy His glory. All the nations will from another, as a shephero King will say to those on His the	all principality and me that is named, not on  Is came and spoke to the general in in 'When the of general with Him, then He well be gathered before Him, divides his sheep from the right hand, 'Come, you be grepared for	and and and and and and on comes will sit on the and He will separ he goats." (Verse blessed of My Fath you from the four	also in that  is in His glory,  cate them one 34) "Then the er, idation of the
the dead, and places, far and dominion, and every na which is to come."  Matthew 28:18 "Then Jesu has been to  Read Matthew 25:31-46 " and all the holy His glory. All the nations will from another, as a shephero King will say to those on His the world." (Verse 41) "Then He	all principality and me that is named, not on  Is came and spoke to the  Is came in  'When the of  I be gathered before Him, I divides his sheep from the right hand, 'Come, you be  I will say to those on the least one of the say to those on the least one of the say to the say the say to the say the	and and and and and on comes will sit on the and He will separ he goats." (Verse plessed of My Fath you from the four left hand, ' left hand, ' left hand, ' and left hand, ' and left hand, ' and left hand, ' left h	also in that  in His glory,  cate them one 34) "Then the er, dation of the
the dead, and places, far and dominion, and every na which is to come."  Matthew 28:18 "Then Jesu has been to  Read Matthew 25:31-46 " and all the holy His glory. All the nations will from another, as a shephero King will say to those on His the	all principality and me that is named, not on  Is came and spoke to the  Is came in  'When the of  I be gathered before Him, I divides his sheep from the right hand, 'Come, you be  I will say to those on the lectarting presented for	and and lly in this age, but  m, saying, 'All and on comes will sit on the, and He will separ he goats." (Verse plessed of My Fath you from the four left hand, ' repared for the	also in that  ." s in His glory, cate them one 34) "Then the er, dation of the